



TOWN OF BARRINGTON

NEW HAMPSHIRE

Office of the Town Administrator

Town Administrator Report November 2, 2020 Select Board Meeting

RSA 91-A Emergency Provisions

- As Chair of the Barrington Select Board, I find that due to the State of Emergency declared by the Governor as a result of the COVID-19 pandemic and in accordance with the [Governor's Emergency Order #12](#) pursuant to Executive Order 2020-04, this public body is authorized to meet electronically.
- Please note that there is no physical location to observe and listen contemporaneously to this meeting, which was authorized pursuant to the Governor's Emergency Order. However, in accordance with the Emergency Order, I am confirming that we are:
 - Providing public access to the meeting by telephone, with additional access possibilities by video or other electronic means:
 - We are utilizing Microsoft Teams for this electronic meeting. All members of the Select Board have the ability to communicate contemporaneously during this meeting through this platform, and the public has access to contemporaneously listen and, if necessary, participate in this meeting.
 - **Phone Participation**
 - Dial [+1 603-664-0240](tel:+16036640240) and enter Conference ID: 676 749 973#
 - **Video Participation**
 - Click link: bit.ly/BarrSB
 - Providing public notice of the necessary information for accessing the meeting:
 - We previously gave notice to the public of the necessary information for accessing the meeting, including how to access the meeting using Microsoft Teams (Phone or Video). Instructions have also been provided on the website of the Town of Barrington at: www.barrington.nh.gov
 - Providing a mechanism for the public to alert the public body during the meeting if there are problems with access:
 - If anybody has a problem, please call (603) 664-0146 or email at: administration@barrington.nh.gov
 - Adjourning the meeting if the public is unable to access the meeting:
 - In the event the public is unable to access the meeting, the meeting will be adjourned and rescheduled.
- Please note that all votes that are taken during this meeting shall be done by roll call vote.
- Let us start the meeting by taking a roll call attendance. When each member states their presence, please also state whether there is anyone in the room with you during this meeting, which is required under the Right-to-Know law.

Remote Meeting Participation

- Teams Video Conference: bit.ly/BarrSB
- Call: [+1 603-664-0240](tel:+16036640240) (one-click link)
 - Conference ID: 676 749 973#



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1. Agenda

- a. See attached, [Agenda 2020-11-02](#)

2. Public Hearings

- a. Sale of Map 102-0062 Per RSA 41:14-a
 - i. See attached, [102-0062 RSA 41-14-a Notice with Map and Property Card](#)
 - ii. See attached, [RSA 41-14-a Conservation Commission Recommendation 201015](#)
 - iii. See attached, [RSA 41-14-a Planning Board Recommendation 201020](#)
- b. Sale of Map 112-0049 Per RSA 41:14-a
 - i. See attached, [112-0049 RSA 41-14-a Notice with Map and Property Card](#)
 - ii. See attached, [RSA 41-14-a Conservation Commission Recommendation 201015](#)
 - iii. See attached, [RSA 41-14-a Planning Board Recommendation 201020](#)
- c. Sale of Map 126-0018 Per RSA 41:14-a
 - i. See attached, [126-0018 RSA 41-14-a Notice with Map and Property Card](#)
 - ii. See attached, [RSA 41-14-a Conservation Commission Recommendation 201015](#)
 - iii. See attached, [RSA 41-14-a Planning Board Recommendation 201020](#)
- d. Sale of Map 273-0034 Per RSA 41:14-a
 - i. See attached, [273-0034 RSA 41-14-a Notice with Map and Property Card](#)
 - ii. See attached, [RSA 41-14-a Conservation Commission Recommendation 201015](#)
 - iii. See attached, [RSA 41-14-a Planning Board Recommendation 201020](#)

3. Appointments

- a. Jennifer Stuart – Conservation Commission Alternate Member – **Vote**
 - i. See attached, [Jennifer Stuart Conservation Commission Alternate Appointment 201029](#)
 - ii. Term to expire March 2022
- b. Raffle Permit Request – Barrington Republican Town Committee – **Vote**
 - i. See attached, [Barrington Republican Town Committee Raffle Permit 201029](#)
 - ii. The Select Board is asked to consider authorizing the issuance of a Raffle Permit to the Barrington Republican Town Committee pursuant to RSA 287-A.



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- c. Budget Presentation – Library – Discussion
 - i. Presented by Melissa Huette, Library Director
 - ii. Electronic Budget Binder: www.barrington.nh.gov/2021budget
 1. [Library – Section 18](#)
 - iii. See attached, [Advisory Budget Committee Minutes 201027](#)
 - iv. Advisory Budget Committee Review and Comment
 1. The Advisory Budget Committee is asked to review and comment on the budget as presented.
 - v. Select Board Review and Comment
 1. The Select Board is asked to review and comment on the budget as presented.
 - d. Additional and Updated Budget Binder Documents
 - i. See attached, [Library Budget Cover 201027](#)
4. Review of Minutes – **Vote**
- a. See attached, [Minutes 2020-10-26](#)
5. Old Business
- a. Barrington, NH – Town Government Facebook Page – Discussion
 - i. We are pleased to announce and promote the official [Town of Barrington Facebook Page](#). The intent of the page is to improve engagement with Barrington residents. This will be a communication channel which is used to showcase municipal activities, share important information, and direct residents to additional information available on the Town’s website.
 - ii. We encourage Select Board members to promote this page and make content recommendations.
6. New Business
- a. Accept Trail Book Sale Donations into Conservation Fund – **Vote**
 - i. The Conservation Commission and Trails Committee worked to update the [Barrington Trails Guide](#). Proceeds for the sale are donations to the Conservation Fund. RSA 36-A:4 requires Select Board approval to accept such monetary donations.
 - ii. The Select Board is asked to provide blanket approval for the acceptance of Trail Guide sale revenue donations into the Conservation Fund.
7. **November Work Anniversaries**
- a. Jonathan Janelle • Firefighter • 22 Years
 - b. Erin Paradis • Highway and Transfer Station Support Assistant • 12 Years
 - c. Richard Smith • Firefighter • 8 Years
 - d. David Balian • Welfare Caseworker • 8 Years
 - e. Terrence Glazier • Transfer Station Attendant • 1 Year



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8. Barrington Veterans – Thank You for Your Service!

- a. Erik Baker
- b. Tyler Currier
- c. Scott Young
- d. Sam Surawski
- e. Michael Bayer
- f. Sean Guile
- g. Donald Millette
- h. Jake Roger
- i. Tyler Slankard
- j. Richard Smith
- k. Chris Wareing

9. 2020 Select Board Goals

- a. See attached, [2020 Select Board Goals](#)
- b. See attached, [2020 Select Board Goal and Budget Mid-Year Analysis – 200727](#)

10. Upcoming Meetings/Events

- a. November 9, 2020 – Select Board Meeting – Police Budget Presentation
- b. November 16, 2020 – Select Board Meeting – Fire/EMS/Ambulance/Cemeteries Budget Presentation
- c. November 30, 2020 – Select Board Meeting – Recreation Budget Presentation